

Judging will take place at Frontier Park Exhibition Hall on Friday August 5th from 9-3.

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion. See Exhibit information # 3 for the Skills summary sheet directions.
2. Open to members enrolled in Food Preservation or other food project. All exhibits must have attached the 4-H foods preservation label in some fashion (obtain from Extension office).
3. All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the **September 1994 United States Department of Agriculture (USDA) "Complete Guide to Home Canning"** (available, UW Cooperative Extension Service or at www.uwyo.edu/cesnutrition/Food_Preserve/USDA_Home_Canning)
For food safety material: http://uwacadweb.uwyo.edu/cesnutrition/Publications_Main
4. **All canned goods should be exhibited without rings.** Leave rings on canned goods until arrival at fair - remove for judging. The preservation label should be secure attached to the jar with the entry form rubber banded to the jar.
5. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in one-half (1/2) cup regulation jars. For instructions, check with your Extension office or the UW CES Nutrition Website: <http://www.uwyo.edu/cesnutrition> click on UW Food & Nutrition Publications.
6. For food safety reasons, meat jerky entries must be prepared using methods recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain the recommended recipes, contact your Extension Office or go to the UWCES Food and Nutrition website at www.uwyo.edu/cesnutrition and click on "UW Food and Nutrition Publications." Ground jerky products **will be disqualified** because they cannot be processed in the home.
7. More than one item can be entered per class, as long as entries display different skills

learned. For example, dried herbs, fruits, and vegetables should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

8. Jelly Products will be opened for judging at County fair, therefore two jars should be entered for exhibit.

CLASS DESCRIPTION

Juniors (8-10 yrs. old)

1. First or second year in project
2. Three years in project

Intermediates (11-13 yrs. old)

3. First or second year in project
4. Three years or more in project

Seniors (14-18 yrs. old)

5. First or second year in project
6. Three years or more in project

4-H GARDENING – SECTION 30

Superintendent: Catherine Wissner

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion. See Exhibit information # 3 for the Skills summary sheet directions.
2. Please use zip close bags for easy removal.
3. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
4. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.
5. See Open Class Vegetable and Fruit Division for suggested number per plate.
6. Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for H-29-1. If you have questions please call the fair office, or the 4-H office.
7. Any items that receive State fair honors will be discarded after County Fair. If the 4-H member wants to send another item to State Fair, this needs to be at the Extension office Sunday August 14th, 2011, between 3:30-5:00 PM. NO EXCEPTIONS.

CLASS DESCRIPTION**Juniors (8-10 yrs. old)**

1. First or second year in project
2. Three years in project

Intermediates (11-13 yrs. old)

3. First or second year in project
4. Three years or more in project

Seniors (14-18 yrs. old)

5. First or second year in project
6. Three years or more in project

4-H GEOLOGY – SECTION 31**Superintendent: Duane Foster**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion. See Exhibit information # 3 for the Skills summary sheet directions.
2. Use display board or box not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

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Intermediates (11-13 yrs. old)

3. First or second year in project
4. Three years or more in project

Seniors (14-18 yrs. old)

5. First or second year in project
6. Three years or more in project

4-H GIS/GPS – SECTION 32**Superintendent: Tim Austin**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion. See Exhibit information # 3 for the Skills summary sheet directions.

CLASS DESCRIPTION**Juniors (8-10 yrs. old)**

1. First or second year in project
2. Three years in project

Intermediates (11-13 yrs. old)

3. First or second year in project
4. Three years or more in project

Seniors (14-18 yrs. old)

5. First or second year in project
6. Three years or more in project

4-H HEALTH – SECTION 33**Superintendent: Shannon Zimmerman**

1. All exhibits should attach skills summary

questions or may be penalized at judge's discretion. See Exhibit information # 3 for the Skills summary sheet directions.

2. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

NOTE: Oversized exhibits will be displayed as space permits.

CLASS DESCRIPTION**Juniors (8-10 yrs. old)**

1. First or second year in project
2. Three years in project

Intermediates (11-13 yrs. old)

3. First or second year in project
4. Three years or more in project

Seniors (14-18 yrs. old)

5. First or second year in project
6. Three years or more in project

4-H HORSE - SECTION 34**Superintendent: Ladonna Foley**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion. See Exhibit information # 3 for the Skills summary sheet directions.
2. All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

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1. First or second year in project
2. Three years in project

Intermediates (11-13 yrs. old)

3. First or second year in project
4. Three years or more in project

Seniors (14-18 yrs. old)

5. First or second year in project
6. Three years or more in project

4-H HORTICULTURE - SECTION 35**Superintendent: Catherine Wissner**

1. All exhibits should attach skills summary questions or may be penalized at judge's discretion. See Exhibit information # 3 for the Skills summary sheet directions.
2. Flower Arrangements will be judged on the artistic expression of the arrangement, as well as the quality of the flowers being displayed.
3. Any items that receive State fair honors will be discarded after County Fair. If the 4-H member wants to send another item to State Fair, this needs to be at the Extension office Sunday August 14th, 2011, between 3:30-5:00 PM. NO